



## ANAND NIKETAN SUGHAD

Grade — 8

Note Book List 2026- 2027

| Sr. No. | Note Book       | Type                           | Pages | Total |
|---------|-----------------|--------------------------------|-------|-------|
| 1       | Graph Note book | 1 cm Square size with 10 boxes | 50    | 1     |
| 2       | Note Pad        | Single Line                    | 160   | 8     |
| 3       | Drawing Book    | Big                            |       | 1     |
| 4       | Button Folder   | Transparent Plastic            |       | 2     |
| 5       | File            |                                |       | 7     |



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| Sr. No. | Grade                | Subject                   | Name of the books                                 | Publisher           |
|---------|----------------------|---------------------------|---|---------------------|
| 1       | 8                    | Hindi                     | Malhar VIII                                       | NCERT               |
|         |                      |                           | Vyakaran Sambodh                                  | Madhuban            |
| 2       |                      | Gujarati                  | Gulal 4   | New Saraswati House |
| 3       |                      | English                   | Poorvi  | NCERT               |
|         |                      |                           | Grammar : Learners Grammar and composition        | Oxford              |
|         |                      |                           | Oxford New Pathways Literature Reader             | Oxford              |
| 4       |                      | Math                      | Mathematics Grade 8 : Ganita Prakash              | NCERT               |
| 5       |                      | Science                   | Curiosity   | NCERT               |
| 6       |                      | Social Studies            | Exploring Society : India and Beyond Part 1 and 2 | NCERT               |
| 7       | Computer             | Computer Genius           | Orange  |                     |
| 8       | Value Education      | MY EIGHTH SAFETY WORKBOOK | Project CACA                                      |                     |
| 9       | Vocational Education | Kaushal Bodh - 8          | NCERT   |                     |