



# ANAND NIKETAN SUGHAD

## Grade –5

### Note Book List 2026-27

Sr. No.	Note Book	Type	Pages	Total
1	Notepads	Single line	160	<b>8</b>
2	Activity Note Book	Single Line	100	<b>1</b>
3	Club/Library Notebook	Single Line	100	<b>1</b>
4	Drawing Book	Small	-	<b>2</b>
5	Button Folders	Plastic Transparent		<b>2</b>
6	Files			<b>7</b>



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## Grade 5

Sr. No.	Grade	Subject	Name of the books	Publisher
1	5	<b>English Literature</b>	Oxford New Pathways (textbook)	Oxford
2		<b>English Language</b>	New Learner's grammar and composition -5	Oxford
3		<b>Math</b>	Cambridge Math Milestone - 5	Cambridge
4		<b>Hindi</b>	Madhushree Hindi Pathmala - 5	Madhuban
5		<b>Hindi</b>	Vyakaran Meru - 5	Madhuban
6		<b>Gujarati</b>	Grafalco - 4	Navneet
7		<b>Science</b>	Splendid Science-5	Cambridge
8		<b>Social Studies</b>	Trek-5	Oxford
9		<b>Value Education</b>	My Fifth Safety Workbook	Project CACA
10		<b>Skill Education</b>	Asset Skill Book – Class 5	EI
11		<b>Computer</b>	Computer Genius	Orange Publication