**GRADE 1**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| 1 | **1** | **English** | Oxford Advantage English | Oxford |
| 2 | **English** | Oxford Advantage English Workbook | Oxford |
| 3 | **English** | Scholastic Short Reads | Scholastic |
| 4 | **Math** | Oxford Advantage Math | Oxford |
| 5 | **Math** | Oxford Advantage Math Workbook | Oxford |
| 6 | **Hindi** | Garima - 1 | Madhuban |
| 7 | **Hindi** | Anand Niketan Hindi Workbook | AnandNiketan |
| 8 | **EVS** | Oxford Advantage Environmental Science | Oxford |
| 9 | **EVS** | Oxford Advantage Environmental Science Workbook | Oxford |
| 10 | **Computer** | Touchpad 1 | Orange |

**GRADE 2**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| 1 | **2** | **English** | Oxford Advantage English | Oxford |
| 2 | **English** | Oxford Advantage English Workbook | Oxford |
| 3 | **English** | Scholastic Short Reads | Scholastic |
| 4 | **Math** | Oxford Advantage Math | Oxford |
| 5 | **Math** | Oxford Advantage Math Workbook | Oxford |
| 6 | **Hindi** | Garima - 2 | Madhuban |
| 7 | **Hindi** | Anand Niketan Hindi Workbook | AnandNiketan |
| 8 | **EVS** | Oxford Advantage Environmental Science | Oxford |
| 9 | **EVS** | Oxford Advantage Environmental Science Workbook | Oxford |
| 10 | **Computer** | Touchpad 2 | Orange |

**GRADE 3**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| 1 | **3** | **English Literature** | Oxford Advantage English | Oxford |
| 2 | **English** | Oxford Advantage English Workbook | Oxford |
| 3 | **English Language** | Adventures with Grammar | Oxford |
| 4 | **English** | Scholastic Short Reads | Scholastic |
| 5 | **Math** | Oxford Advantage Math | Oxford |
| 6 | **Math** | Oxford Advantage Math Workbook | Oxford |
| 7 | **Hindi** | Garima - 3 | Madhuban |
| 8 | **Hindi** | Anand Niketan Hindi Workbook | AnandNiketan |
| 9 | **Science** | Oxford Advantage Science | Oxford |
| 10 | **Science** | Oxford Advantage Science Workbook | Oxford |
| 11 | **Social****Studies** | Oxford Advantage Social Studies | Oxford |
| 12 | **Social Studies** | Oxford Advantage Social Studies WorkBook | Oxford |
| 13 | **Computer** | Touchpad 3 | Orange |

**GRADE 4**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| 1 | **4** | **English Literature** | Oxford Advantage English | Oxford |
| 2 | **English** | Oxford Advantage English Workbook | Oxford |
| 3 | **English Language** | Adventures with Grammar | Oxford |
| 4 | **English** | Scholastic Short Reads | Scholastic |
| 5 | **Math** | Oxford Advantage Math | Oxford |
| 6 | **Math** | Oxford Advantage Math Workbook | Oxford |
| 7 | **Hindi** | Garima - 3 | Madhuban |
| 8 | **Hindi** | Anand Niketan Hindi Workbook | AnandNiketan |
| 9 | **Science** | Oxford Advantage Science | Oxford |
| 10 | **Science** | Oxford Advantage Science Workbook | Oxford |
| 11 | **Social****Studies** | Oxford Advantage Social Studies | Oxford |
| 12 | **Social Studies** | Oxford Advantage Social Studies WorkBook | Oxford |
| 13 | **Computer** | Touchpad 3 | Orange |

**GRADE 5**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| **1** | **5** | **Hindi** | **Garima 5** | **Madhuban** |
| **Vyakaran Latika** | **Madhuban** |
| **2** | **English** | **Oxford Advantage English Student’s Book** | **Oxford** |
| **Oxford Advantage English Literature Reader** | **Oxford** |
| **Oxford Advantage English Work Book** | **Oxford** |
| **Scholastic Short Reads** | **Scholastic** |
| **Adventures with Grammar** | **Oxford** |
| **3** | **Math** | **Oxford Advantage Mathematics Student’s Book** | **Oxford** |
| **Oxford Advantage Mathematics Work Book** | **Oxford** |
| **4** | **Science** | **Oxford Advantage Science Student’s Book** | **Oxford** |
| **Oxford Advantage Science Workbook** | **Oxford** |
| **5** | **Social Studies** | **Oxford Advantage Social Studies Student’s Book** | **Oxford** |
| **Oxford Advantage Social Studies Workbook** | **Oxford** |
| **6** | **Computer** | **Touch Pad 5** | **Orange** |

**GRADE 6**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| **1** | **6** | **Hindi** | **Vasant-1** | **NCERT** |
| **Vyakaran Latika** | **Madhuban** |
| **Bal Ram Katha** | **NCERT** |
| **2** | **Sanskrit** | **Ruchira I** | **NCERT** |
| **3** | **Gujarati** | **Gulal 2** | **New Saraswati House** |
| **4** | **English** | **Communicate with Cambridge 6** | **Cambridge** |
| **Grammar Gear 6** | **Cambridge** |
| **5** | **Math** | **Mathematics Grade 6** | **NCERT** |
| **6** | **Science** | **Science Grade 6** | **NCERT** |
| **7** | **Social Studies** | **Our Past I** | **NCERT** |
| **Social & Political Life I** |
| **The Earth - Our Habitat** |
| **8** | **Computer** | **TouchPad 6** | **Orange** |

**GRADE 7**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| **1** | **7** | **Hindi** | **Vasant-2** | **NCERT** |
| **Vyakaran Latika** | **Madhuban** |
| **Bal MahaBharat Katha** | **NCERT** |
| **2** | **Sanskrit** | **Ruchira 2** | **NCERT** |
| **3** | **Gujarati** | **Gulal 3** | **New Saraswati House** |
| **4** | **English** | **Communicate with Cambridge 7** | **Cambridge** |
| **Grammar Gear 7** | **Cambridge** |
| **5** | **Math** | **Mathematics Grade 7** | **NCERT** |
| **6** | **Science** | **Science Grade 7** | **NCERT** |
| **7** | **Social Studies** | **Our Past 2** | **NCERT** |
| **Social & Political Life 2** |
| **Our Environment** |
| **8** | **Computer** | **TouchPad 7** | **Orange** |

**GRADE 8**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr. No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| **1** | **8** | **Hindi** | **Vasant-3** | **NCERT** |
| **Vyakaran Latika** |  **Madhuban** |
| **Bal Ram Katha** | **NCERT** |
| **2** | **Sanskrit** | **Ruchira 3** | **NCERT** |
| **3** | **Gujarati** | **Gulal 4** | **New Saraswati House** |
| **4** | **English** | **Honey Dew** | **NCERT** |
| **It So Happened** | **NCERT** |
| **Grammar Gear 8** |  **Cambridge** |
| **5** | **Math** | **Mathematics Grade 8** | **NCERT** |
| **6** | **Science** | **Science Grade 8** | **NCERT** |
| **7** | **Social Studies** | **Our Past 2** | **NCERT** |
| **Social & Political Life 2** |
| **Our Environment** |
| **8** | **Computer** | **TouchPad 8** | **Orange** |

**GRADE 9**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| **1** | **9** | **Hindi** | **Sparsh** | **NCERT** |
| **Vyakaran Darshika** | **NCERT** |
| **Sanchayan** | **NCERT** |
| **2** | **English** | **Beehive** | **NCERT** |
| **Moments** | **NCERT** |
| **Words and Expressions I - Workbook** | **NCERT** |
| **3** | **Math** | **Mathematics Grade 9** | **NCERT** |
| **4** | **Science** | **Science Grade 9** | **NCERT** |
| **Living Science Lab Manual 9** | **Ratnasagar** |
| **5** | **Social Studies** | **India & Contemporary World I** |  **NCERT** |
| **Contemporary India I** |
| **Economics** |
| **Democratic Politics** |
| **6** | **Computer** | **Information Technology Level I** | **CBSE** |

**GRADE 10**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| **1** | **10** | **Hindi** | **Sparsh** | **NCERT** |
| **Vyakaran Darshika** | **NCERT** |
| **Sanchayan** | **NCERT** |
| **2** | **English** | **First Flight** | **NCERT** |
| **Footprints Without Feet** | **NCERT** |
| **Words and Expressions II - Workbook** | **NCERT** |
| **3** | **Math** | **Mathematics Grade 10** | **NCERT** |
| **4** | **Science** | **Science Grade 10** | **NCERT** |
| **Living Science Lab Manual 10** | **Full Circle** |
| **5** | **Social Studies** | **India & Contemporary World II** |  **NCERT** |
| **Contemporary India II** |
| **Understanding Economic Development** |
| **Democratic Politics II** |
| **6** | **Computer** | **Information Technology Level II** | **CBSE** |

**GRADE 11**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| **1** | **11** | **English** |  | **NCERT** |
|  |
| **2** | **Math** |  | **NCERT** |
| **3** | **Science** | **Biology Class 11** | **NCERT** |
| **Biology Lab Manual Class 11** | **Full Circle** |
| **Physics Part 1 : Class 11** | **NCERT** |
| **Physics Part 2 : Class 11** |
| **Physics Lab Manual Class 11** | **Full Circle** |
| **Chemistry Part 1 : Class 11** | **NCERT** |
| **Chemistry Part 2 : Class 11** |
| **Chemistry Lab Manual Class 11** | **Full Circle** |
| **4** | **Psychology** | **Psychology Class 11** | **NCERT** |
| **5** | **Economics** | **Statistics For Economics Class 11** | **NCERT** |
| **Indian Economic Development Class 11** |
| **6** | **Business Studies** | **Business Studies Class 11** | **NCERT** |
| **7** | **Accountancy** | **Accountancy Part 1 : Class 11** | **NCERT** |
| **Accountancy Part 2 : Class 11** |
| **8** | **Computer** | **Information Technology Level I** | **NCERT** |
| **9** | **Fine Arts** | **Panoramic Indian Painting Class 11** | **NCERT** |
| **History of Indian Art** | **Saraswati** |
| **10** | **History** | **Themes in World History - I** | **NCERT** |

**GRADE 12**

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|  **ANAND NIKETAN SUGHAD CAMPUS** |
| **Sr.****No.** | **Grade** | **Subject** | **Name of the books** | **Publisher** |
| **1** | **12** | **English** |  | **NCERT** |
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| **2** | **Math** |  | **NCERT** |
| **3** | **Science** | **Biology Class 12** | **NCERT** |
| **Biology Lab Manual Class 12** | **Full Circle** |
| **Physics : Class 12** | **NCERT** |
| **Physics Lab Manual Class 12** | **Full Circle** |
| **Chemistry Part 1 : Class 12** | **NCERT** |
| **Chemistry Lab Manual Class 12** | **Full Circle** |
| **4** | **Psychology** | **Psychology Class 12** | **NCERT** |
| **5** | **Economics** | **Statistics For Economics Class 12** | **NCERT** |
| **Indian Economic Development Class 12** |
| **6** | **Business Studies** | **Business Studies Class 12** | **NCERT** |
| **7** | **Accountancy** | **Accountancy Part 1 : Class 12** | **NCERT** |
| **Accountancy Part 2 : Class 12** |
| **8** | **Computer** | **Information Technology Level I** | **NCERT** |
| **9** | **Fine Arts** | **Panoramic Indian Painting Class 12** | **NCERT** |
| **History of Indian Art** | **Saraswati** |
| **10** | **History** | **Themes in World History - II** | **NCERT** |
| **Themes in World History - III** |